BUFFALO COUNTY BOARD OF SUPERVISORS BUFFALO COUNTY BOARD OF EQUALIZATION TUESDAY, FEBRUARY 26, 2013 9:00 A.M

The Buffalo County Board of Supervisors and the Buffalo County Board of Equalization met on Tuesday, February 26, 2013 at 9:00 A.M. Chairman McMullen called the meeting to order and led those present in the Pledge of Allegiance. The following Board members responded to roll call: Francis Biehl, Joseph Brayton, Ivan Klein, Sherry Morrow, Dennis Reiter and William McMullen. Absent: Kent Greder. (The Board room is being renovated at this time; therefore this meeting was held in Hearing Room B of the Justice Center.) Chairman McMullen announced that in accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the Open Meetings Act is available for review. (Supervisor Greder arrived at 9:05 A.M.) County Clerk Janice Giffin took all proceedings hereinafter shown; while the convened meeting was open to the public. County Attorney Shawn Eatherton was present.

Chairman McMullen called for Citizen's forum and Marvion Reichert commented on the 2013 One and Six Road and Bridge Projects.

Clerk Janice Giffin, Attorney Shawn Eatherton, Emergency Manager Darrin Lewis and Sheriff Neil Miller were present for Activity Reports with Elected and Appointed Officials. President Greg Shea of the Viaero Event Center was present to invite County Employees to a Tri-City Storm Hockey game on April 13, 2013. This event will be a joint Buffalo County/City of Kearney Employee/Fan Appreciation Night.

REGULAR AGENDA

Moved by Brayton and seconded by Klein to approve the February 12, 2013 Board meeting minutes. Upon roll call vote, the following Board members voted "Aye": Brayton, Klein, Biehl, Greder, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Morrow and seconded by Greder to accept the Community Action R.Y.D.E for January 2013 report. Upon roll call vote, the following Board members voted "Aye": Morrow, Greder, Biehl, Brayton, Klein, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Morrow and seconded by Greder to approve the following February 2013 payroll claim totals submitted by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Morrow, Greder, Biehl, Brayton, Klein, Reiter and McMullen. None voted "Nay". Motion declared carried

| | FUND | NET PAYROLL |
|--------|---------|-------------|
| (100) | GENERAL | 405,619.76 |
| (200) | ROAD | 91,950.96 |
| (5400) | WEED | 11,420.44 |
| TOTAI | | 508,991.16 |

Moved by Brayton and seconded by Klein to approve the following February 2103 Vendor claims submitted by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Brayton, Klein, Biehl, Greder, Morrow, Reiter and McMullen. None voted "Nay". (Supervisor Biehl abstained on claim number 1302059.) Motion declared carried.

| GENERAL FUND | | | |
|--------------------------------|----|--------------|------------|
| A BRIDGE TO RECOVERY | Е | EVALUATION | 200.00 |
| ADAMS CO SHERIFF | Е | SERVICE FEE | 7.00 |
| ALAMAR UNIFORMS | SU | UNIFORMS | 3,053.02 |
| ALL MAKES AUTO | SU | SUPPLIES | 1,020.16 |
| ALL POINTS C0-OP | F | HEATING FUEL | 227.63 |
| AMERICAN ELECTRIC | SU | SUPPLIES | 4.95 |
| AMERICAN FAMILY LIFE ASSURANCE | I | PREMIUMS | 1,835.91 |
| AMERICAN JAIL ASSOCIATION | Е | DUES | 300.00 |
| AMERITAS LIFE INSURANCE | I | EMPE RET | 68,223.49 |
| MANDI J AMY | RE | REIMBURSE | 45.00 |
| ANDERSON BROS ELEC | S | REPAIR | 1,271.14 |
| MIKE ANDERSON | Е | WITNESS FEE | 20.00 |
| REBECCA TVRDIK ANDERSON | S | LEGAL FEE | 2,006.25 |
| AS CENTRAL FINANCE | Е | TELECOMM | 1,343.99 |
| ASK SUPPLY | SU | SUPPLIES | 17.00 |
| MICHAEL BALDWIN | S | LEGAL | 1,662.75 |
| BECKENHAUER CONSTRUCTION | C | CONSTRUCTION | 231,504.94 |

| DAVID DEW E | | LAW EAGE | 0.00 |
|-----------------------------------|--------|------------------------------|---------------|
| DAVID BEHLE | E | MILEAGE | 8.00 |
| MELODIE TURNER BELLAMY | RE | REIMBURSE | 45.00 |
| TANNER BERNARD | Е | WITNESS | 20.00 |
| FRANCIS BIEHL | RE | REIMBURSE | 44.87 |
| BLUE CROSS BLUE SHIELD OF NE | I | PREMIUM | 2,803.52 |
| BOB BARKER CO | Е | COMMISSARY | 1,277.04 |
| LONNIE BOHN | E | MILEAGE | 18.70 |
| NORA BORER | RE | REIMBURSE | 144.72 |
| BRIAN BOSSHAMER | RE | REIMBURSE | 150.80 |
| JONATHAN R BRANDT | S | LEGAL | 3,976.75 |
| LUCAS BRANDT | Е | WITNESS | 20.00 |
| SIEGFRIED H BRAUER | S | LEGAL | 1,050.00 |
| CHARLES BREWSTER | S | LEGAL | 3,663.58 |
| ROGER BROWN | Е | WITNESS | 266.34 |
| BUFFALO CO TREAS/HEALTH RESERVE | I | HEALTH RESERVE | 89,855.16 |
| BUFFALO CO ATTORNEY | Е | COPIES | 293.00 |
| BUFFALO CO ATTORNEY'S OFFICE | Е | PETTY CASH | 220.03 |
| BUFFALO CO BAR ASSOCIATION | Е | DUES | 450.00 |
| BUFFALO CO COURT | Е | COURT COST | 3,652.55 |
| BUFFALO CO PUBLIC DEFENDER | E | JAN EXPENSE | 5,248.27 |
| BUFFALO CO SHERIFF | E | EXPENSE | 5,528.42 |
| BUFFALO CO SHERIFF CANDO | E | CANDO O.T. | 417.73 |
| BUFFALO CO TREASURER PETTY CASH | E | POSTAGE | 7,023.12 |
| BUILDERS HOW TO WAREHOUSE | SU | SUPPLIES | 395.24 |
| | + | | |
| MICHAEL S BURKE | E | EVALUATION | 1,500.00 |
| BUTLER VOIGT AND STEWART PC | S | LEGAL | 1,203.00 |
| CANDO BUY MONEY ACCOUNT | E | CANDO FUNDING | 3,000.00 |
| CARPENTER REPORTING | E | DEPOSITION | 139.00 |
| MICHAEL D CARPER | S | LEGAL | 2,507.65 |
| CARQUEST AUTO | S | MAINTENANCE | 107.48 |
| CASH WA | SU | SUPPLIES | 326.08 |
| CDW GOVERNMENT CENTERS | E | SOFTWARE | 8,173.96 |
| CENTRAL DISTRICT ASSESSORS ASSN | E | DUES | 20.00 |
| CENTRAL NE CREMATION | Е | AUTOPSY | 1,200.00 |
| CENTURYLINK | U | TELEPHONE | 47.23 |
| CHARLESWORTH BENEFITS, L.C. | Е | CONSULTING | 740.00 |
| CHARTER DATA COMMUNICATIONS | U | SERVICE | 2,392.29 |
| CHARTER DIGITAL COMMUNICATIONS | U | COMMUNICATION | 297.27 |
| CHASE CO SHERIFF'S DEPARTMENT | Е | SERVICE FEE | 20.00 |
| MARCO VERA CHAVEZ | Е | INTERPRETING | 48.75 |
| CHIEF SUPPLY | SU | SUPPLIES | 166.33 |
| JENNIFER CHURCH | RE | REIMBURSE | 89.55 |
| CIGNA | I | PREMIUM | 694.00 |
| CITY OF KEARNEY | Е | CONTRACT | 133,225.06 |
| CLERK OF THE DISTRICT COURT | Е | POSTAGE | 253.50 |
| CLERK OF THE DISTRICT COURT | Е | COURT COST | 1,966.00 |
| CLERK OF THE SUPREME COURT | E | COURT COST | 250.00 |
| CLIPPER PUBLISHING | SU | SUPPLIES | 116.00 |
| COLONIAL SUPPLEMENTAL INSURANCE | I | EMPE COLONIAL | 83.67 |
| CONRADS AUTO | S | REPAIR | 240.62 |
| CONSOLIDATED MANAGEMENT | S | FOOD SVC | 17,032.18 |
| CONTINUUM WORLDWIDE | E | SCANNING | |
| | E | | 417.00 |
| COUNTRY INN | | LODGING | 77.00 |
| CHAIL CAN OF KEARNEY | S | REPAIR | 714.98 |
| CULLIGAN OF KEARNEY | E | RENTAL | 246.50 |
| CUSTER CO SHERIFF | Е | SERVICE FEE | 80.58 |
| D & S LIGHTING | SU | SUPPLIES | 1,069.50 |
| DAN'S SANITATION | | UTILITIES | 14.00 |
| | U | | |
| DAWSON CO COURT | Е | COPIES | 8.75 |
| DAWSON CO COURT DAWSON CO SHERIFF | E E | COPIES SERVICE FEE | 8.75 25.00 |
| | Е | COPIES SERVICE FEE UTILITIES | |
| DAWSON CO SHERIFF | E E | COPIES SERVICE FEE | 25.00 |

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|--|---------|-----------------------|-------------------|
| DEPARTMENT OF PATHOLOGY | E | AUTOPSY | 500.00 |
| DHM ELECTRICAL SERVICES | S | REPAIR | 2,151.66 |
| DIGITAL ALLY | EQ | EQUIPMENT | 40.00 |
| DISH NETWORK | E | EM SERVICE | 654.88 |
| DOUGLAS CO COURT | E | COPIES | 1.75 |
| DOUGLAS CO SHERIFF | Е | SERVICE FEE | 8.98 |
| DYNAMIC IMAGING SYSTEMS | EQ | EQUIPMENT | 10,948.50 |
| EAGLE DENTAL ASSOCIATES | MC | INMATE | 308.00 |
| EAKES OFFICE | SU | SUPPLIES | 9,005.97 |
| SHAWN EATHERTON | RE | REIMBURSE | 192.95 |
| EDUCATIONAL SERVICE UNIT NO 10 | AP | SUPPORT | 14,501.50 |
| EFOLDER SYSTEMS | Е | MAINTENANCE | 1,020.00 |
| EGAN SUPPLY | SU | SUPPLIES | 1,354.73 |
| ELECTION SYSTEMS & SOFTWARE | Е | BALLOTS | 1,050.88 |
| ELITE COURT REPORTING SER | Е | TRANSCRIPTION | 159.25 |
| KERRY ELSEN | RE | REIMBURSE | 175.70 |
| JENNIFER EPP | RE | REIMBURSE | 45.00 |
| FARMERS AND MERCHANTS BANK | Е | SAFETY DEPOSIT | 65.00 |
| FASTENAL | SU | SUPPLIES | 8.36 |
| FIRST CONCORD BENEFITS GROUP | I | ADMN FEES | 6,723.93 |
| BILL FOSTER | RE | REIMBURSE | 45.00 |
| FRONTIER | U | TELEPHONE | 8,718.87 |
| LAW OFFICE OF TANA M FYE | S | LEGAL | 1,224.79 |
| TIRES & TREADS | S | REPAIRS | 33.35 |
| GENERAL REPORTING SVC | E | TRANSCRIPTION | 792.00 |
| | | | |
| MICHAEL GILMOUR | RE | REIMBURSE | 45.00 |
| GOOD SAMARITAN HOSPITAL | MC | INMATE | 3,063.78 |
| GOVCONNECTION INC | SU | SUPPLIES | 153.56 |
| GRAHAM TIRE | S | MAINTENANCE | 146.46 |
| GREAT PLAINS DENTAL ASSOCIATES | MC | INMATE | 778.00 |
| GREENWALL BRUNER FRANK | S | LEGAL | 8,393.00 |
| HALL CO COURT, DISTRICT NINE | E | COPIES | 32.50 |
| HALL CO SHERIFF | Е | SERVICE FEE | 182.52 |
| HASTINGS POLICE DEPART | Е | CANDO O.T. | 2,962.47 |
| HAVEN'S CHAPEL | Е | MEAL | 330.00 |
| HEIDI HEGLE | Е | WITNESS | 20.00 |
| MELISSA HERMANN | Е | WITNESS | 20.00 |
| TIMOTHY E HOEFT | S | LEGAL | 674.50 |
| ANDREW W HOFFMEISTER | RE | REIMBURSE | 25.00 |
| HOLIDAY INN | Е | MEALS | 1,416.20 |
| HOLIDAY INN EXPRESS | Е | LODGING | 154.00 |
| HOLMES PLUMBING | S | REPAIR | 66.30 |
| HOLT CO SHERIFF'S OFFICE | Е | SERVICE FEE | 18.50 |
| HOMETOWN LEASING | Е | MAINTENANCE | 435.29 |
| KENT HUBBERT | Е | MILEAGE | 16.50 |
| LISA R HUERTA | RE | REIMBURSE | 25.00 |
| MITCH HUXOLL | RE | REIMBURSE | 25.00 |
| JACK'S UNIFORMS | EQ | EQUIPMENT | 94.89 |
| JACOBSEN ORR LINDSTROM & HOLBROOK | S | LEGAL | 6,460.97 |
| JOHNSTONE SUPPLY | SU | PARTS | 118.50 |
| AIMIE J JORGENSEN MD | MC | INMATE | 1,107.80 |
| K & K PARTS | SU | SUPPLIES | 128.88 |
| K MART PHARMACY | MC | INMATE | 275.85 |
| ROSS KARABEL | RE | REIMBURSE | 10.00 |
| KEARNEY AREA ANIMAL SHELTER | AP | CONTRACT | |
| KEARNEY AREA ANIMAL SHELTER KEARNEY CLINIC | | | 1,000.00 |
| | MC | INMATE SERVICE FEE | 519.94 |
| KEARNEY CO SHERIFF | E | SERVICE FEE | 76.95 |
| KEARNEY FEDERAL CREDIT UNION | E | DEPOSIT | 5,628.57 |
| KEARNEY HUB | A | PUBLISHING | 1,196.01 |
| KEARNEY NEUROPSCHOLOGICAL SVC PC | E | EVALUATION | 820.00 |
| KEARNEY TOWING | S | TOWING | 266.00 |
| KEARNEY UNITED WAY | | L DOM A TIONIC | 77.00 |
| KEEFE COMMISSARY NETWORK | E SU | DONATIONS SUPPLIES | 77.00 4,343.56 |

| WIDI DD GODINIG | 1. | COPTEG | 2 |
|--|--------------|-------------------------|----------------------|
| KIBLER COPYING | E | COPIES | 26.22 |
| KNAPP FANGMEYER ASCHWEGE BESSE | S | LEGAL | 632.64 |
| JEFF KNAPP | S | LEGAL | 969.81 |
| JEAN KNEESE | R | RETIREMENT | 19.00 |
| JOEL KOKES | Е | WITNESS | 20.00 |
| KONICA MINOLTA BUSINESS SOLUTIONS | Е | COPY CHARGES | 999.91 |
| KONICA MINOLTA PREMIER FINANCE | Е | COPIER LEASE | 3,988.10 |
| DOUG KRAMER | E | MILEAGE | 468.20 |
| LANCASTER CO COURT | Е | COPIES | 5.75 |
| LANCASTER CO SHERIFF | Е | SERVICE FEE | 19.80 |
| LASERTEC OF NE | SU | SUPPLIES | 859.07 |
| PATRICK LEE | RE | REIMBURSE | 45.00 |
| RACHELLE LEMMER | E | WITNESS | 20.00 |
| LEVANDERS BODY SHOP | S | TOWING | 100.00 |
| LIBERTY SERVICES | S | CLEANING | 1,110.31 |
| LINCOLN CO SHERIFF | Е | SERVICE FEE | 20.93 |
| KEARNEY PRINTING | SU | SUPPLIES | 166.10 |
| DEB LITTELL | Е | MILEAGE | 17.60 |
| LOCATION TECHNOLOGIES | SU | SUPPLIES | 776.00 |
| STEPHEN G LOWE | S | LEGAL | 431.25 |
| MADISON NATIONAL LIFE | I | PREMIUM | 428.22 |
| MAIL EXPRESS | Е | MAIL | 492.67 |
| MANATRON | SU | SUPPLIES | 3,375.34 |
| MARLATT MACHINE SHOP | S | REPAIR | 304.57 |
| JOHN MARSH | Е | SECRETARY | 1,020.69 |
| MATTHEW BENDER & CO | SU | SUPPLIES | 689.89 |
| MCCONNAUGHEY CONSTRUCTION | S | REPAIR | 564.18 |
| MICHAEL MEFFERD | RE | REIMBURSE | 25.00 |
| JOHN C MEIDLINGER | Е | EVALUATION | 150.00 |
| MENARDS | SU | SUPPLIES | 604.75 |
| METHE COMMUNICATIONS | S | REPAIR | 262.50 |
| METLIFE SMALL BUSINESS CENTER | I | DENTAL | 4,418.70 |
| MICROFILM IMAGING SYSTEMS | Е | SCANNING | 285.00 |
| MIDWEST MAILING | Е | POSTAGE | 275.00 |
| MIDWEST PROCESS SVCS | E | SERVICE FEE | 25.14 |
| MIDWEST RESTAURANT SUPPLY | S | REPAIR | 131.50 |
| MIPS | E | MAINTENANCE | 1,785.01 |
| MIRROR IMAGE CAR WASH | E | MAINTENANCE | 175.60 |
| NACO | E | 15 DIRECTORIES | 475.00 |
| NACO CENTRAL DISTRICT ASSOCIATION | E | REGISTRATION | 360.00 |
| NACO PLANNING AND ZONING | E | DUES | 30.00 |
| NACVSO | E | DUES | 40.00 |
| NADA GUIDES | SU | SUPPLIES | 65.00 |
| NAPA AUTO PARTS | SU | PARTS | 291.88 |
| NATIONWIDE RETIREMENT | I | DEFERRED COMP | 1,314.64 |
| NE ASSOCIATION CO TREAS | E | REGISTRATION | 75.00 |
| NE CENTRAL TELEPHONE | U | TELEPHONE | 323.90 |
| NE CHILD SUPPORT PAYMENT CENT | E | GARNISHMENT | |
| NE CHILD SUPPORT PAYMENT CENT NE INSTITUTE OF FORENSIC SCIE | E | CONTRACT | 2,220.95 2,833.00 |
| NE PLANNING AND ZONING ASSN | E | DUES | 2,833.00 |
| | U | | |
| NE PUBLIC POWER | | UTILITIES | 12,644.78 |
| NEBRASKA.GOV | E | COPIES | 20.00 |
| NEBRASKALINK | U | INTERNET | 557.00 |
| NEFSMA | Е | DUES | 35.00 |
| MATTHEW D NEHER | E | SP PROSECUTOR | 43.45 |
| CODY D NELSEN | RE | REIMBURSE | 45.00 |
| NORTHWEST ELECTRIC | S | REPAIRS | 113.24 |
| NORTHWESTERN ENERGY | U | UTILITIES | 7,540.96 |
| MOUNTE THE CONTRACT OF THE CON | | DEDATEC | ~ ~ ~ |
| NOVUS WINDSHIELD REPAIR | S | REPAIRS | 75.00 |
| O'KEEFE ELEVATOR CO | S E | MAINTENANCE | 341.17 |
| O'KEEFE ELEVATOR CO OAK HALL INDUSTRIES | S E SU | MAINTENANCE SUPPLIES | 341.17 446.95 |
| O'KEEFE ELEVATOR CO | S E | MAINTENANCE | 341.17 |

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|------------------------------------|----|---------------------------|------------|
| PARKER GROSSART BAHENSKY & BEUCKE | S | LEGAL | 688.86 |
| MIKE PECK | E | MILEAGE | 8.00 |
| SANDRA PEREZ | Е | WITNESS | 20.00 |
| JEANIE A PETTIT | Е | CANDO REIMBURSE | 149.88 |
| PHANTOM TECHNOLOGIES | Е | MAINTENANCE | 1,995.00 |
| PHELPS CO SHERIFF | Е | SERVICE FEE | 55.00 |
| PICTOMETRY INTERNATIONAL CORP | Е | CONTRACT | 14,757.01 |
| PLATTE VALLEY COMMUNICATION | S | REPAIRS | 5,542.91 |
| PLATTE VALLEY STATE BANK | T | FEDERAL TAX | 145,542.65 |
| PRESTO X | S | PEST CONTROL | 281.13 |
| PSYCHOLOGICAL RESOURCES SUPPORT | Е | TESTING | 220.00 |
| QUILL CORP | SU | SUPPLIES | 178.16 |
| LYNN RAUNER | RE | REIMBURSE | 45.00 |
| RC BOOTH ENTERPRISES | Е | PLAT BOOKS | 2,000.00 |
| REDFIELD & CO | SU | SUPPLIES | 302.82 |
| REGION III BEHAVIORAL HEALTH SVCS | AP | EPC | 690.47 |
| ILENE RICHARDSON | R | RETIREMENT | 14.00 |
| REBECCA RODRIQUEZ | Е | WITNESS | 20.00 |
| ROSS SCHROEDER & GEORGE | S | LEGAL | 4,276.79 |
| RR DONNELLEY | SU | SUPPLIES | 57.03 |
| SARPY CO SHERIFF | E | SERVICE FEE | 40.74 |
| MARIO J SCALORA,PH D | E | EVALUATION | 450.00 |
| CAROL SCHWARZ | RE | REIMBURSE | 55.58 |
| JEAN SIDWELL | E | MILEAGE | 194.70 |
| KURT SIEDSCHLAW | S | LEGAL | 225.00 |
| RONALD SKLENAR | RE | REIMBURSE | 45.00 |
| | + | | |
| TRENTON SNOW | Е | BLDG RENT | 1,255.00 |
| TRENTON SNOW, L.L.C. | Е | EQUIPMENT RENT | 350.00 |
| SNS SALES | Е | SHREDDING | 20.00 |
| SNYDER,HILLIARD & BISHOP,LLO | Е | SECRETARY | 968.19 |
| MONTY SOLOMON | RE | REIMBURSE | 25.00 |
| SOUTH CENTRAL NE AREA AGENCY AGING | AP | BUDGET | 4,090.00 |
| STAMM ROMERO & ASSOC | S | LEGAL | 5,026.75 |
| VIKKI S STAMM | E | SECRETARY | 968.19 |
| STATE OF NE | T | STATE TAX | 19,581.16 |
| STAYBRIDGE SUITES LINCOLN I-80 | Е | LODGING | 343.96 |
| STERLING COMPUTERS CORP | EQ | EQUIPMENT | 4,288.73 |
| THOMAS STEWART | Е | SECRETARY | 968.19 |
| SUNMART | SU | SUPPLIES | 11.97 |
| SUPER SHINE AUTO | Е | MAINTENANCE | 237.19 |
| MICHAEL J SYNEK | S | LEGAL | 1,919.29 |
| THE BIG RACK SHACK | SU | SUPPLIES | 445.00 |
| THE HARTFORD | I | DEFERRED COMP | 1,875.00 |
| THE LOCKMOBILE | Е | MAINTENANCE | 77.70 |
| TIMEKEEPING SYSTEMS | Е | MAINTENANCE | 1,605.00 |
| TITAN ENERGY SYSTEMS | Е | MAINTENANCE | 650.00 |
| TRI COUNTY GLASS | S | REPAIR | 50.00 |
| U S POSTMASTER | Е | STAMPS | 46.00 |
| U.S. BANK | SU | SUPPLIES | 6,961.95 |
| UNIVERSITY OF NE - LINCOLN | SU | SUPPLIES | 65.50 |
| UNIVERSITY OF NE-LINCOLN | RE | REIMBURSE | 7,466.30 |
| UNL IS COMMUNICATIONS CENTER | Е | MAINTENANCE | 49.28 |
| USDA APHIS | AP | BUDGET | 7,372.50 |
| VERIZON WIRELESS | U | CELL SERVICE | 753.86 |
| VERIZON WIRELESS | U | CELL SERVICE | 1,009.81 |
| VERIZON WIRELESS | U | CELL SERVICE | 227.23 |
| VERIZON WIRELESS | U | CELL SERVICE | 135.09 |
| VERIZON WIRELESS VERIZON WIRELESS | U | EM CELL | 94.59 |
| VERIZON WIRELESS VERIZON WIRELESS | U | CELL SERVICE | 231.22 |
| VERIZON WIRELESS VERIZON WIRELESS | U | CELL SERVICE CELL SERVICE | 162.43 |
| | U | | |
| VERIZON WIRELESS | | CELL SERVICE | 244.88 |
| VERIZON WIRELESS | U | CELL SERVICE | 201.22 |
| KRISTIN VEST | Е | MILEAGE | 8.00 |

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| VILLAGE UNIFORM | U | UTILITIES | 19.50 |
| VILLAGE UNIFORM | SU | UNIFORMS | 198.64 |
| WARRENT DI LIMBING | MC | INMATE | 55.97 |
| WARREN T PLUMBING | S | REPAIR | 838.00 |
| WEST PAYMENT CENTER | E | SUBSCRIPTIONS | 1,815.01 |
| WILKE TRUE VALUE | SU | SUPPLIES | 77.17 |
| MELISSA L WILLIS | RE | REIMBURSE | 45.00 |
| WINDSTREAM | E | CANDO SVC | 118.56 |
| WIRTH LAW OFFICE | S | LEGAL | 2,784.85 |
| WOODS & AITKEN LLP | E | CONSULTING | 168.00 |
| YEAGLEY SWANSON MURRAY | S | LEGAL | 1,438.95 |
| MELANIE R YOUNG | RE | REIMBURSE | 192.95 |
| ZIMMERMAN PRINTERS | SU | SUPPLIES | 524.00 |
| ROAD FUND | | CLIDDY TO 2 | |
| ACE HARDWARE | SU | SUPPLIES | 293.76 |
| ACE IRRIGATION | SU | MATERIALS | 921.84 |
| ALL MAKES AUTO | SU | SUPPLIES | 202.59 |
| AMERICAN FAMILY LIFE ASSURANCE | I | PREMIUMS | 2,029.45 |
| AMERITAS LIFE INSURANCE | I | EMPE RET | 16,043.49 |
| ASK SUPPLY | SU | SUPPLIES | 827.66 |
| BLUE CROSS BLUE SHIELD OF NE | I | PREMIUMS | 490.73 |
| BOSSELMAN ENERGY | F | DIESEL & FUEL | 181,885.63 |
| BUFFALO CO TREAS/HEALTH RESERVE | I | HEALTH RESERVE | 2,584.46 |
| CARQUEST AUTO | SU | PARTS | 1,742.72 |
| CENTRAL AUTO ELECTRIC | S | REPAIR | 97.98 |
| CENTRAL HYDRAULIC SYSTEM | SU | SUPPLIES | 253.20 |
| CERTIFIED POWER | SU | SUPPLIES | 1,212.60 |
| CHS AGRI SERVICE CENTER | F | FUEL | 246.86 |
| CIGNA | I | PREMIUMS | 25.60 |
| COMFY BOWL | Е | EQUIP RENT | 60.00 |
| CONSTRUCTION RENTAL | Е | EQUIP RENT | 14.69 |
| COOPERATIVE PRODUCERS | SU | SUPPLIES | 5,100.56 |
| CORNHUSKER CLEANING SYSTEMS | SU | SUPPLIES | 113.95 |
| ROBIN CROSS | S | CLEANING | 639.00 |
| DON WASSON CO | S | REPAIR | 1,350.00 |
| EAKES OFFICE | SU | SUPPLIES | 425.69 |
| FARM PLAN KEARNEY IMPLEMENT | SU | PARTS | 2,955.94 |
| FARMER'S CO-OP | F/S | FUEL/REPAIR | 109.52 |
| FASTENAL | SU | SUPPLIES | 108.08 |
| FIRST CONCORD BENEFITS GROUP | I | FLEX FUNDS | 822.50 |
| TIRES & TREADS | F | FUEL | 7,060.22 |
| HANSEN INTERNATIONAL TRUCK | SU | SUPPLIES | 158.20 |
| ISLAND SUPPLY | EQ | EQUIPMENT | 7,920.00 |
| JACK LEDERMAN CO | Е | STEEL | 47.82 |
| K & K PARTS | SU | SUPPLIES | 1,911.68 |
| KEARNEY FEDERAL CREDIT UNION | Е | DEPOSITS | 2,470.51 |
| KELLY ELECTRIC | S | REPAIR | 644.68 |
| KELLY SUPPLY CO | SU | SUPPLIES | 683.80 |
| KILLION MOTORS | Е | PICKUP | 2,500.00 |
| KIMBALL MIDWEST | SU | SUPPLIES | 730.65 |
| LAWSON PRODUCTS | SU | SUPPLIES | 1,291.71 |
| LAZY A TRUCKING | G | GRAVEL | 2,700.60 |
| ELWOOD LUCE | R | RETIREMENT | 11.00 |
| MADISON NATIONAL LIFE | I | LT DISABILITY | 166.72 |
| MARLATT MACHINE SHOP | S | REPAIR | 1,652.55 |
| MATHESON TRI-GAS | SU | SUPPLIES | 282.69 |
| MENARDS | SU | SUPPLIES | 44.94 |
| METLIFE SMALL BUSINESS CENTER | I | METLIFE DENTAL | 1,006.32 |
| MIDWEST SERVICE | SU | SUPPLIES | 197.55 |
| MILLER & ASSOCIATES | E | ENGINEERING | 11,050.05 |
| NACO | E | 2 DIRECTORIES | 22.00 |
| NACO CENTRAL DISTRICT ASSOCIATION | E | REGISTRATION | 30.00 |
| NATIONWIDE RETIREMENT | I | DEFERRED COMP | 2,270.00 |
| | | | _,_,_, |

| FIRST CONCORD BENEFITS GROUP I DEDUCT ADMIN 764.00 EMERGENCY RELIEF FUND BOSSELMANS PUMP & PANTRY #40 E PRESCRIPTIONS 295.74 BOSSELMANS PUMP & PANTRY #40 F GASOLINE 30.00 BSBB,LLP RT RENT 250.00 STEPHEN R BUSH RT RENT 185.00 RON CHRAMOSTA RT RENT 330.00 COUNTRY INN MOTEL RT RENT 210.00 COUNTRYSIDE MOBILE PARK RT RENT 100.00 DAWSON PUBLIC POWER U UTILITIES 210.00 ELM CREEK HOUSING AUTHORITY RT RENT 210.00 EMERSON PLACE APARTMENTS RT RENT 132.00 FRANSSEN PROPERTIES RT RENT 580.00 HARMON PARK OXFORD HOUSE RT RENT 235.00 KEARNEY HOUSING AUTHORITY RT RENT 235.00 KEARNEY RENTAL PROS RT RENT 240.00 KUDSON MANAGEMENT RT RENT 654.00 | | | | 1 |
|---|---------------------------------------|------|----------------|---------------------------------------|
| NE HOIST & CRANE | NE ASSOC CO ENG,HWY SUPT | Е | DUES | 175.00 |
| NMC EXCHANGE | NE CHILD SUPPORT PAYMENT CENT | Е | GARNISHMENT | 1,393.20 |
| OVERHEAD DOOR CO S REPAIR 102.02 PLATTE VALLEY COMMUNICATION S REPAIR 211.08 PLATTE VALLEY STATE BANK T FEDERAL TAX 34.54.83 POWERILAN SU SUPPLIES 1.205.73 PROFESSIONAL PAVEMENT PRODUCTS FQ PQUIPMENT 9.285.00 SAFELITE FULFILLMENT S REPAIR 715.00 SAFELITE FULFILLMENT S REPAIR 715.00 SAHLING KENWORTH S REPAIR 99.88.50 STATE OF NE T STATE TAX 4,598.45 STATE OF NE T T STATE TAX 4,598.45 STATE OF NE T T STATE 48.67 STATE OF NE | NE HOIST & CRANE | Е | INSPECTION | 2,779.21 |
| PLATTE VALLEY COMMUNICATION S | NMC EXCHANGE | S | REPAIR | 14,969.74 |
| PLATTE VALLEY STATE BANK | OVERHEAD DOOR CO | S | REPAIR | 102.02 |
| POWERPLAN SU SUPPLIES 1,205.73 | PLATTE VALLEY COMMUNICATION | S | REPAIR | 211.08 |
| PROFESSIONAL PAVEMENT PRODUCTS | PLATTE VALLEY STATE BANK | T | FEDERAL TAX | 34,548.38 |
| ROCKMOUNT RISEARCH & ALLOYS SU SUPPLIES 895.97 SAFELITE FULFILLMENT S REPAIR 715.00 SAFELITE FULFILLMENT S REPAIR 998.69 STATE OF NE | POWERPLAN | SU | SUPPLIES | 1,205.73 |
| ROCKMOUNT RISEARCH & ALLOYS SU SUPPLIES 895.97 SAFELITE FULFILLMENT S REPAIR 715.00 SAFELITE FULFILLMENT S REPAIR 998.69 STATE OF NE | PROFESSIONAL PAVEMENT PRODUCTS | EQ | EQUIPMENT | 9,285.00 |
| SAFELITE FULFILLMENT | ROCKMOUNT RESEARCH & ALLOYS | _ | | · · · · · · · · · · · · · · · · · · · |
| SAHLING KENWORTH | | - | | + |
| STATE OF NE | | | | + |
| TRACTOR SUPPLY | | | | + |
| TROTTER INC | | + | | <u> </u> |
| U.S. BANK | | _ | | |
| VERMEER HIGH PLAINS SU SUPPLIES 188.77 WICKS STERLING TRUCKS S REPAIR 48.67 WILKE CONTRACTING E CONCRETE 57,205.64 WILKE TRUE VALUE SU TOOL 127.44 WPCI E SELF INSURE 126.00 VISITOR'S PROMOTION FUND KEARNEY VISITOR'S BUREAU AP JAN EXPENS 30,900.00 VISITOR'S IMPROVEMENT FUND KEARNEY VISITOR'S BUREAU AP JAN EXPENS 30,900.00 BEALTH INSURANCE FUND BUBESH HEALTH CLAIM 95,187.74 BLUE CROSS BLUE SHIELD OF NE I HEALTH CLAIMS 95,187.74 BLUE CROSS BLUE SHIELD OF NE I DEBUCTIBLE 5,233.64 FIRST CONCORD BENEFITS GROUP I DEDUCT ADMIN 764.00 EMERGENCY RELIEF FUND ABC DRUG E PRESCRIPTIONS 295.74 BOSSELMANS PUMP & PANTRY #40 F GASOLINE 30.00 STEPHEN R BUSH RT RENT 250.00 STEPHEN R BUSH RT RENT 210.00 COUNTRY SIDE MOBILE PARK | | | | + |
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| REARNEY VISITOR'S BUREAU | KEARNEY VISITOR'S BUREAU | AP | JAN EXPENS | 30,900.00 |
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| FIRST CONCORD BENEFITS GROUP | BCBS HEALTH CLAIM EXPENSE | I | HEALTH CLAIMS | 95,187.74 |
| FIRST CONCORD BENEFITS GROUP | BLUE CROSS BLUE SHIELD OF NE | I | PREMIUMS | 30,209.40 |
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| WIEBUSCH AND ASSOCIATES RT RENT 250.00 INSTITUTIONS FUND NE HEALTH & HUMAN SERVICES E PATIENT BILL 558.00 STOP PROGRAM FUND BUFFALO CO COURT AP STOP COSTS 1,056.00 DRUG FORFEITURES U.S. BANK SU SUPPLIES 594.30 911 WIRELESS CENTURYLINK U 911 SERVICE 1,840.24 | PLAINS INVESTMENT GROUP | RT | RENT | 230.00 |
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| DRUG FORFEITURES SU SUPPLIES 594.30 911 WIRELESS U 911 SERVICE 1,840.24 | | AP | STOP COSTS | 1 056 00 |
| U.S. BANKSUSUPPLIES594.30911 WIRELESSU911 SERVICE1,840.24 | | 7.11 | STOI COSID | 1,050.00 |
| 911 WIRELESSU911 SERVICE1,840.24CENTURYLINKU911 SERVICE1,840.24 | | CII | Clibdi iec | 504.20 |
| CENTURYLINK U 911 SERVICE 1,840.24 | | 30 | SULLEIES | 334.30 |
| | | T T | 011 CEDVICE | 1 040 24 |
| WEED DISTRICT | | U | 911 SEKVICE | 1,840.24 |
| | WEED DISTRICT | | | 1 |

| ALL MAKES AUTO | SU | SUPPLIES | 15.85 |
|------------------------------------|----|----------------|----------|
| AMERICAN FAMILY LIFE ASSURANCE | I | PREMIUMS | 26.52 |
| AMERITAS LIFE INSURANCE | I | EMPE RET | 1,755.62 |
| ANDERSON BROS ELEC | S | REPAIR | 270.66 |
| CENTRAL COMMUNITY COLLEGE-HASTINGS | Е | TRAINING | 120.00 |
| CIGNA | I | PREMIUMS | 3.20 |
| ROBIN CROSS | S | CLEANING | 55.00 |
| DULTMEIER SALES | EQ | EQUIPMENT | 1,257.69 |
| FIRST CONCORD BENEFITS GROUP | I | FLEX FUNDS | 21.00 |
| K & K PARTS | SU | SUPPLIES | 8.11 |
| KELLY SUPPLY | SU | SUPPLIES | 143.25 |
| LANDMARK IMPLEMENT | SU | PARTS | 32.77 |
| MENARDS | SU | SUPPLIES | 29.01 |
| METLIFE SMALL BUSINESS CENTER | I | DENTAL | 130.22 |
| NACO | Е | 1 DIRECTORY | 11.00 |
| NACO CENTRAL DISTRICT ASSN | Е | REGISTRATION | 30.00 |
| NE WEED CONTROL ASSOC | Е | REGISTRATION | 285.00 |
| O'REILLY AUTOMOTIVE | SU | SUPPLIES | 46.09 |
| PLATTE VALLEY STATE BANK | T | FEDERAL TAX | 3,884.37 |
| SCHABEN INDUSTRIES | SU | PARTS | 1,247.12 |
| STATE OF NE | T | STATE TAX | 499.76 |
| TRACTOR SUPPLY | SU | PARTS | 9.28 |
| U.S. BANK | SU | SUPPLIES | 140.30 |
| 911 EMERGENCY SERVICE | | | |
| CENTURYLINK | U | 911 SERVICE | 393.06 |
| CHARTER DIGITAL COMMUNICATIONS | U | 911 INTERNET | 157.31 |
| FRONTIER | U | TELEPHONE | 1,715.28 |
| FRONTIER COMM OF NE | U | 911 ACCESS | 219.92 |
| LANGUAGE LINE SVCS | Е | INTERPRETATION | 10.53 |
| NE CENTRAL TELEPHONE | U | 911 TELEPHONE | 176.86 |

COURTHOUSE RENOVATIONS

Job Superintendent Joey Thoene and Project Manager Steve Gaasch from Beckenhauer Construction were present to update the Board on the Phases 4-7 Courthouse Renovation Project.

REGULAR AGENDA

Chairman McMullen reviewed the following correspondence. The Board received information about the Grass/Drought Management Seminar to be held in Kearney. Weed Superintendent Mitch Huxoll and UNL Extension Educator Brent Plugge are two of the seven speakers. The NIRMA 2012 Annual report was received. Chairman McMullen called on each Board member present for committee reports and recommendations.

Moved by Greder and seconded by Morrow to approve tax refund request submitted by County Treasurer Sidwell for Leslie Robinson in the amount of \$24.54 on parcel number 580048000 and for Elizabeth Hinrichs et al in the amount of \$401.28 on parcel number 580048100. Upon roll call vote, the following Board members voted "Aye": Greder, Morrow, Biehl, Brayton, Klein, Reiter and McMullen. None voted "Nay". Motion declared carried.

County Sheriff Neil Miller discussed the need for new furniture in the 911 Center and presented his recommendation for approval. Moved by Greder and seconded by Reiter to approve the furniture and equipment purchase from Watson Furniture in the amount of \$76,387.94. This equipment will be purchased under the Government Services Administration and thereby meet the bidding requirements under Nebraska law. Upon roll call vote, the following Board members voted "Aye": Greder, Reiter, Biehl, Brayton, Klein, Morrow and McMullen. None voted "Nay". Motion declared carried.

Moved by Greder and seconded by Klein to approve an agreement to provide limited contractual law enforcement services for the City of Ravenna by Buffalo County, consistent with NE Revised Statutes 19-3801 to 19-3804. Buffalo County agrees to provide a minimum of 20 hours of law enforcement coverage to the City of Ravenna per month at the hourly rate of 25.83 as set by the Buffalo County Sheriff's Office for Law Enforcement Contracts, effective February 26, 2013. Upon roll call vote, the following Board members voted "Aye": Greder, Klein, Biehl, Brayton, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Highway Superintendent Ron Sklenar was present for discussion on the following Agenda items.

Highway Superintendent Ron Sklenar was present for further discussion on the 2013 One and Six Year Road & Bridge Plan. The public hearing for the 2013 One and Six Year Road & Bridge Plan was held on February 12, 2013. Moved by Klein and seconded by

Brayton to approve the 2013 One and Six Year Road & Bridge Plan as presented by the Highway Superintendent Ron Sklenar. Upon roll call vote, the following Board members voted "Aye": Klein, Brayton, Biehl, Greder, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Road Chairman Klein instructed County Clerk Giffin to open and read aloud the submitted gravel bids. Gravel bids were submitted from the following companies: Mid Nebraska Aggregate Inc., Carl Whitney Sand & Gravel Inc., T & F Sand & Gravel Inc., Broadfoot Sand and Gravel Co. Inc. and Ed Broadfoot & Sons Sand & Gravel Inc. The Road Committee and Highway Superintendent will review the bids and come back with recommendations at the next meeting March 12, 2013.

Moved by Morrow and seconded by Brayton to recess the regular meeting of the Board of Supervisors at 10:35 A.M. and reconvene as a Board of Equalization. Upon voice vote all Board Members present voted "Aye". None voted "Nay". Motion declared carried.

BOARD OF EQUALIZATION

Chairman McMullen called the Board of Equalization to order in open session. County Assessor Joe Barber was present.

Chairman McMullen resumed the public hearing from the Board meeting February 12, 2013 for Make A Wish Tax Exemption application. A garage was built by Make A Wish Foundation for Brett Shubert, son of Scott and DeAnn Shubert. County Assessor Joe Barber reported after further conversation with the Make A Wish Foundation the permissive tax exemption application was withdrawn by Make A Wish Foundation. Chairman McMullen closed the public hearing and no action was necessary.

Moved by Greder and seconded by Klein to recess the Board of Equalization at 10:39 A.M. and to return to the regular meeting of the Board of Supervisors. Upon roll call vote, the following Board members voted "Aye": Greder, Klein, Biehl, Brayton, Morrow, Reiter and McMullen. None voted "Nay". Motion declared carried.

Moved by Morrow and seconded by Greder to approve to the following transfer of County funds all per budget. Upon roll call vote, the following Board members voted "Aye": Morrow, Greder, Biehl, Brayton, Klein, Reiter and McMullen. None voted "Nay". Motion declared carried.

| TO | 1275 | Health Insurance Fund | FROM | 100 | General | 37,000.00 |
|----|------|-----------------------|------|-----|---------|------------|
| TO | 1500 | Relief Fund | FROM | 100 | General | 10,000.00 |
| TO | 2700 | Inheritance Fund | FROM | 100 | General | 133,000.00 |

Supervisor Morrow excused herself from the meeting at 10:45 A.M.

ZONING

Chairman McMullen opened the Zoning hearing for Administrative Subdivision at 11:00 A.M. Deputy County Attorney Andrew Hoffmeister and Zoning Administrator LeAnn Klein were present.

Trenton Snow on behalf of Jill R. Johnson and Keith A. Johnson filed a request for an Administrative Subdivision for property described as part of Government Lot 1 located in the Southwest Quarter of the Southwest Quarter located in Section 34, Township 9 North, Range 14, West of the 6th P.M., Buffalo County Nebraska to be known as GK Wolford Farms. Deputy County Attorney Hoffmeister and Snow reviewed the application. Chairman McMullen closed this public hearing at 11:10 A.M. Moved by Biehl and seconded by Brayton to approve the Administrative Subdivision application with the following Resolution 2013-07. Upon roll call vote, the following Board members voted "Aye": Biehl, Brayton, Greder, Klein, Reiter and McMullen. Absent: Morrow. None voted "Nay". Motion declared carried.

RESOLUTION 2013-07

WHEREAS, Trenton D. Snow, Licensed Surveyor, on behalf of Keith A. Johnson and Jill R. Johnson, Husband and Wife, owners, hereinafter referred to as "applicant" have filed for an administrative Subdivision to be known as "GK WOLFORD FARMS" with the Buffalo County Clerk and/or Zoning Administrator, and

WHEREAS, the Zoning Administrator forwarded this application to this Board, and

WHEREAS, on February 26, 2013, this Board conducted a public hearing and finds:

- 1. The proposed GK WOLFORD FARMS is in the Agricultural (AG) Zoning District for Buffalo County, Nebraska.
- 2. The proposed plat for this subdivision fulfills Buffalo County's Subdivision Resolution requirements for administrative subdivisions specifically allowed under Section 3.02 together with other provisions applicable thereto.
- 3. Maple Road and Coal Chute Road are section line roads that abut the proposed subdivision. The width of these roads after dedication complies with minimum width standards required by the Buffalo County Subdivision Resolution. .
- 4. Title search paperwork has been provided to the Buffalo County Attorney's Office and that office has cleared title based upon the title search documents delivered to that office by applicant.

5. This proposed administrative subdivision should be approved.

NOW THEREFORE, BE IT RESOLVED BY THE BUFFALO COUNTY BOARD OF SUPERVISORS in regular session with a quorum present, that the plat of "GK WOLFORD FARMS", an administrative subdivision being part of Government Lot One (1) located in the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of Section Thirty-Four (34), Township Nine (9) North, Range Fourteen (14) West of the Sixth Principal Meridian, Buffalo County, Nebraska, duly made out, acknowledged and certified, is hereby approved, accepted, ratified, and authorized to be filed and record in the Office of the Register of Deeds, Buffalo County, Nebraska, subject to severed mineral rights of record.

REGULAR AGENDA

Chairman McMullen asked if there was anything else to come before the Board at 11:13 A.M. before he declared the meeting adjourned until the regular meeting on Tuesday March 12, 2013 at 9:00 A.M.